

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ARMY PUBLIC SCHOOL MIL STN
2	AFFILIATION NO.(IF APPLICABLE)	1680012
3	SCHOOL CODE (IF APPLICABLE)	20090
4	COMPLETE ADDRESS WITH PIN CODE	APS MAMUN MIL STN, PATHANKOT PUNJAB 145001
5	PRINCIPAL NAME	SANDEEP KUMAR OFFICIATING
6	PRINCIPAL QUALIFICATION	M.Sc, M.Phil, Chemistry B,Ed.
7	SCHOOL EMAIL ID	apsmamun@awesindia.edu.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	09041745100

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://apsmamun.in/images/help/Affiliation%20Cerf.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://apsmamun.in/images/help/Societiest.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://apsmamun.in/images/help/No%20objection%20certificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://apsmamun.in/images/help/Noc.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://apsmamun.in/images/help/Building%20Safety.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://apsmamun.in/images/help/Fire%20safety.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://apsmamun.in/images/help/Noc.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://apsmamun.in/images/help/Hygiene%20And%20Sanitation.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://apsmamun.in/images/help/Fee%20Structure.pdf

2	ANNUAL ACADEMIC CALENDER	https://apsmamun.in/images/help/Annual%20Academic%20Calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://apsmamun.in/images/help/SAMC.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://apsmamun.in/images/help/SAMC.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://apsmamun.in/images/help/Performance%20Data.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Sandeep Kumar Officiating
2	TOTAL NO. OF TEACHERS	97
	PGT	14
	TGT	39
	PRT	44
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	213	213	100	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	101	97	96.03	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	44515.421
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	84 & 3435
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	8 & 40
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/QAcn7mU5sEI